

Transodox Linguistic Līlā in Creation's Heart-Asyla

A Presentation by DEWnada

On Naming Non-Human Saints

&

The Word-Revelry
Methodology of Revelatory Etymology

*Resting in the Heart of Creation
Oblates of Shantivanam 2021 Retreat*



Transodox Linguistic Lila in Creation's Heart-Asyla

NAMING OUR NON-HUMAN SAINTS

This on-going project of UranOSE, the noospheric Otherkin pod of the Order of Sacred Earth, is:

1) to research traditional names for prominent non-human sadhus appearing in world wisdom traditions &

2) to give appropriate personal names to the holy creatures who have none or whose names are unknown.

A few examples of the UranOSE naming-process, applied to well-known but formerly nameless critters from Judeo-Christian tradition, will be shared. By naming wisdom-beings a more intimate connection with them individually & a deeper spiritual appreciation for their work in salvation history generally thus becomes a possibility.

THE WORD-REVELRY METHODOLOGY OF REVELATORY ETYMOLOGY

applied to "Resting in the Heart of Creation"

Learn Pun-Fun as a basic Hermeneutic.

We shall imaginatively, cross-culturally & linguistically explore what's behind 3 doors:

"Rest"

"Heart"

"Creation"

DEWnada's

Resting in the Heart of Creation

Presentation

Date & Time:

Dec. 15, 2021 09:00 PM Eastern Time (USA & Canada)

Dec. 16, 2021 01:00 AM Coordinated Universal Time

Dec. 16, 2021 07:30 AM Indian Standard Time

Join ZOOM Room from PC, Mac, Linux, iOS or Android:

Meeting ID: 984 8472 8622

Password: 579019

<https://psu.zoom.us/j/98484728622?pwd=dDVNQzZlc2pXT2YrSXFRRzNIUGJuUT09>

Who is DEW?

DEWnada is a Starseed in central PA USA whose ministry work focuses on interspiritual Onomatodoxy, theophoric mandalas & eco-spirituality. DEW has been an Oblate of Shantivanam for 5 years. After Br. Wayne Teasdale's passing-away before formally founding *The Universal Order of Sannyasa* (his envisioned, interspiritually-charismed, new monastic community), DEW became one of the group's co-founders in 2010 & remains a member of its Leadership Circle. DEW is an active volunteer with St. Francis of Assisi Ecumenical Retreat, Libera Catholic Union, Bright Dawn Sangha & other non-sectarian religious organizations.

DEW's degrees:

Bachelor of Arts in Sociology (*PSU*);
Master of Science in Library Science (*CUPA*);
Master in Pastoral Studies, religion & ecology focus (*LUNO*);
Doctor of Ministry, integral alchemy focus (*UMST*).

DEW's minister credentials are via multiple lineages of:

Paganism; Hermeticism; Buddhism;
Vaishnavism; Christianity; Sufism.

DEW's personal mentors:

Fr. Thomas Berry CP, Fr. Matthew Fox, Bhakti Ananda Goswami,
Rev. Koyo Kubose, Dr. John A. Jubala & many other notable, noble individuals.



Let us offer reverence to the Omni-Presence of the Luminous Holy Trinity!

In the Name of the Father & the Son & the Holy Spirit,
inseparabile from their consorts
the Mother & the Daughter & the Holy Soul,
One God, Ameyn.

हरि ॐ आनन्दमयि चैतन्यमयि सत्यमयि परमे ॐ सच्चिदानंदय नमः

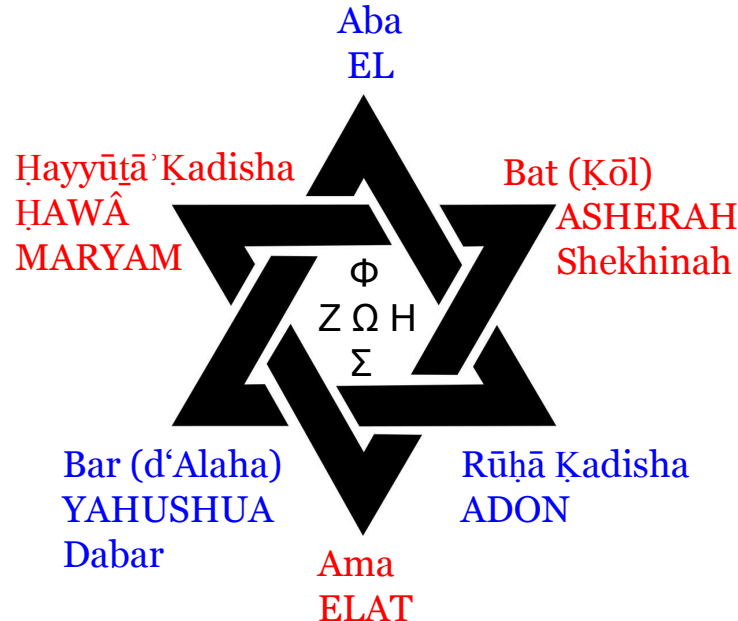
Hari Aum Ānandamayi-Chaitanyamayi-Satyamayi Parame Aum Saccidānandāya Namah:

‘eL & ‘eLat
= HaRi & HaRa

YAHUshua & SHEKhinah
= VASUdeva & SHAKtis

Spirit ADON & World-Soul EVE
= Param-ATMA & JIVA-atmas

[Interspiritual Korelations
by Bhakti Ananda Goswami]



“It is simply astonishing.” —
Fr. Bede Griffiths’ review
of Valentin Tomberg’s
Meditations on the Tarot,
where The Luminous Holy Trinity
is articulated in basic form

What do these 3 Key Terms have in common?

ReS+

HeaR+

CRea+e

Disclaimer: I will be sometimes be guilty of what scholars will consider invalid linguistic puns, but I don't CaRe!
Latin alphabet transliterations will be used for ease of presentation.

ALL 3 KEY TERMS FOR THE RETREAT HAVE THE HOLY 'HR' NAME & THE CROSS IN THEM:
HeaR+, CRea+e, +SeR

Those with 'eaRs to HeaR, let them HeaR the SouRCe ever CRying out in the depths of their own HeaRTs, the HRIH of eLi who is the SoLe LoRd. "Ethphatah" (Be opened), HeaR & be HeaLeD!

Those with eye 'oRbs to obSeRve the 'aLLuRe of the HoLY 'oHR in the SouL & the SoiL, SCRY into the CRowned CaRDia-KyRios' GoLDen & GoRGeously 'aRRayed HaLo 'auRa! CRaWL into his GReaT CHaRioT & rest aSSuReD, through the CRoSS CHRist makes his SeRvants wHoLe!

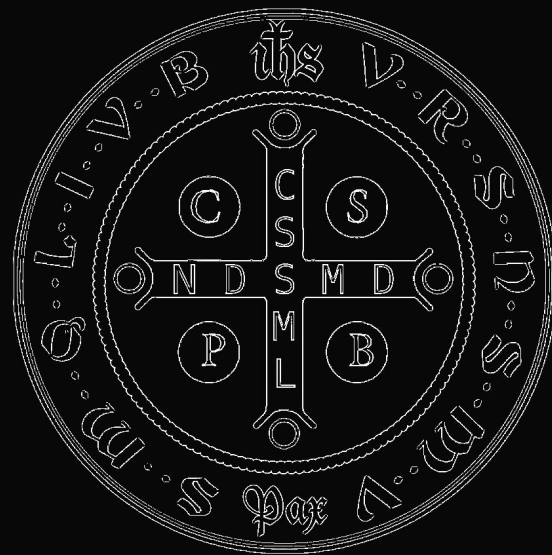
Pun-Fun is EZ-PZ. Learn to grin with the sound-shifts of Grimm. Let us begin...

- 1) R / L sound-shift
- 2) D / T (Dh / Th) sound-shift
- 3) aspirate H sound-shifts a plenty... vast range from soft Z/S breaths to hard K/G tones, or even no H-variant consonant at the beginning of a word at all (yielding to an initial vowel).

The HeaRT is the CoRe where the HoLY 1 CReaTes GoLD. HooRaY! HaLLeLuiaH!

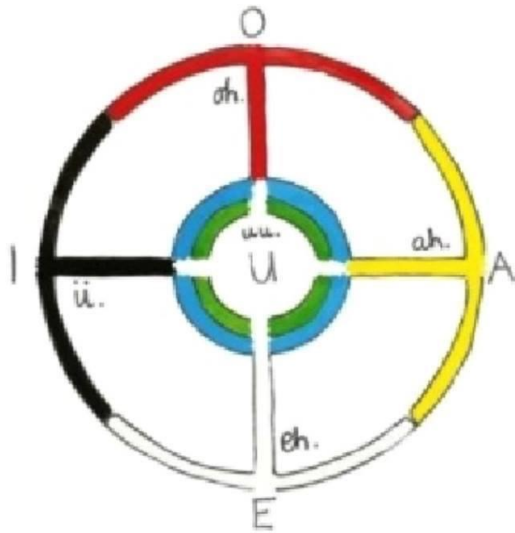
(English) HeaRT = (Sanskrit) HRiD = (Greek) KaRDia = (Latin) CoR

(Greek) HeLi & KyRi = (Hebrew) 'eLi = (Egyptian) HeRu = (Vedic) HaRi HaRa HRih



A Sound Path: metaphor alongside experience

Rael points in *Sound*, out that each vowel has a meaning:



- A -- Purification
- E -- Placement
- I -- Awareness
- O -- Childlike Innocence
- U -- Carrying

A (aah) Purification, Direction of the East, Mental Body

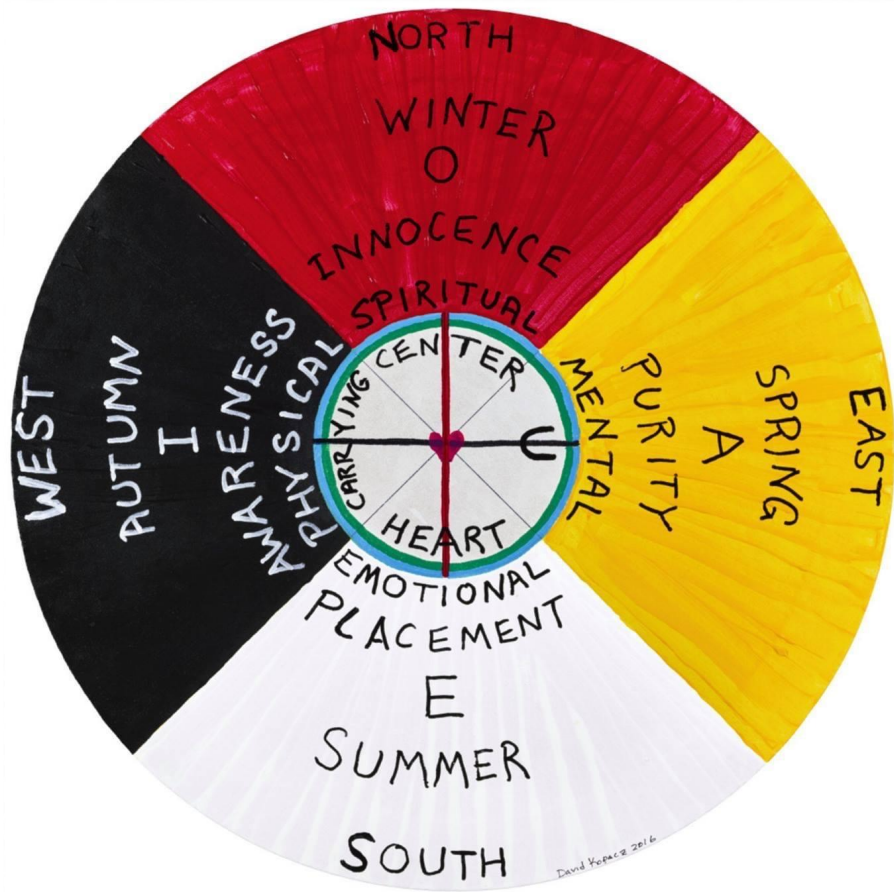
E (eh) Relationship, Direction of the South, Emotional Body

I (eee) Awareness, Direction of the West, Physical Body

O (oh) Innocence, Direction of the North, Spiritual Body

U (uu) Carrying, Center of the medicine wheel

The medicine wheel is a map which serves the many levels of the metaphor of existence.



A (aah) Purification, Direction of the East, Mental Body

E (eh) Relationship, Direction of the South, Emotional Body

I (eee) Awareness, Direction of the West, Physical Body

O (oh) Innocence, Direction of the North, Spiritual Body

U (uu) Carrying, Center of the medicine wheel

Psalms 51:10 *[Douay-Rheims Bible]*

Create a clean heart in me, O God: and renew a right spirit within my bowels.

Matthew 11:28-30 *[Berean Literal Bible]*

Come to Me, all those toiling and being burdened, and I will give you rest.
Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.

Matthew 22:37-39 (paraphrased)

CHRiST the WoRD de-CLaReS the GReaT 'eLemental 'oRDers for CHuRCH members:

- 1 - WoRSHip KyRios 'aLLaHa 'aLL-ouT, with your WHoLe HeaRT, SouL & ReaSon.
- 2 - SHaRe the same loving con-CeRn for fellow CReaTures that you HoLD for yourself.

Wiktionary entry for **ALL**

Etymology

From Middle English *all*, from Old English *eall* (“all, every, entire, whole, universal”), from Proto-West Germanic **all*, from Proto-Germanic **allaz* (“all, whole, every”), ***of uncertain origin*** [?!] but perhaps from Proto-Indo-European **h₂el-* (“beyond, other”). Cognate with West Frisian *al* (“all”), Dutch *al* (“all”), Scots *a'* (“all”), German *all* (“all”), Swedish *all* (“all”), Norwegian *all* (“all”), Icelandic *allur* (“all”), Welsh *holl* (“all”), Irish *uile* (“all”), Lithuanian *aliái* (“all, each, every”).

SeeRS would SCReam “HeLL, look at SaRva & HeLi!”



Jesus Christ is the Original Hierophant and Propheta / Purohita Fire Priest, Master of Divine Love Mysteries and the Universal Time-Man Self-Sacrificed form of the **VAL**-IANT, **VAL**-OROUS and **CHI-VAL**-ROUS World Saviour, **VAL** / **VAL YAHU**. The Vedic Fire Sacrifices are also like the Divine Light / Glory of God, as a from of Baladeva, who is Sri Krishna's self-effulgence & circles / chakras, halos, auras

and coronas are pictorial puns for the name of Hari.

Valor (n.) c. 1300, "value, worth," from Old French *valor*, *valour* "valor, moral worth, merit, courage, virtue" (12c.), from L Medieval Latin "strength, valor"), from stem of Latin *valere* "be strong, be worth" (from PIE root **wal-* "to be strong"). The Italian *valore*, from the same Late Latin word. (The Middle English word also had a sense of "worth or worthiness in resp

***wal-** Proto-Indo-European root meaning "to be strong."

It forms all or part of: **ambivalence**; **Arnold**; **avail**; **bivalent**; **convalesce**; **countervail**; **Donald**; **equivalent**; **evaluation**; **Geral** infirm;" **invalid** (adj.2) "of no legal

force;" **Isold**; **multivalent**; **polyvalent**; **prevalent**; **prevail**; **Reynold**; **Ronald**; **valediction**; **valence**; **Valerie**; **valetudinarian**; **va** It is the hypothetical source of/evidence for its existence is provided by: Latin *valere* "be strong, be well, be worth;" Old Lithuanian *valdyti* "to have power;" Celtic **walos-* "ruler," Old Irish *flaith* "dominion," Welsh *gallu* "to be able;" Old Englis *wald* "power" (in personal names), Old Norse *valdr* "ruler."

THE PRIMAL DEITIES

Sumeria:

‘iLu (AN) & GaL

Greece:

‘ouRanos (AION) & Gaia

Egypt:

HeRu - ‘uR (HoRus the ‘eLDer) & Hath-HoR

Yorubaland (West Africa):

‘oLodumare

Rhodes:

HeLios KouRos & Rhoda KoRe (SeLene aspect)

‘iSRa’eL & Levant:

‘eL ‘eLyon (& ‘eLat)
matriarch SaRaH

Persia:

ZuRvan, aHuRa mazda

Hawaii:

‘eLi ‘eLi & ‘uLi ‘uLi from IAO

India:

AUM-KaRa

HaRi (Vaishnava) / HaRa (Shaivite)

KaLi or SRi (Shakta KuLa)

HRIH (Pureland Buddhist)

SaRaswati wisdom-mother

Rome:

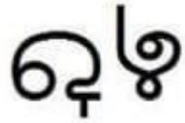
SoL Invictus

CeLts:

ANU

CHRistianity:

KyRios CHRistos panto-CRator

The image shows the Om symbol rendered in the Grantha script, which is a form of the Brahmic script used in the Indian subcontinent.

The symbol om in the
Grantha alphabet

The image shows the Om symbol in a Devanagari-style script, which is used in Gujarati, Marathi, Nepali, and Hindi.

The symbol om in the
Gujarati, Marathi, Nepali
and Hindi script

The image shows the Om symbol in the Tamil script, which is a South Asian script used in the Indian subcontinent.

The symbol Om in the
Tamil script

The image shows the Om symbol in a script that is a mix of Telugu and Kannada, which are South Asian scripts used in the Indian subcontinent.

The symbol Om in Telugu
and Kannada script

The image shows the Om symbol in a red, stylized script that is a mix of Oriya, Assamese, and Bengali, which are South Asian scripts used in the Indian subcontinent.

The symbol Om in Oriya,
Assamese and Bengali
alphabet.

The image shows the Om symbol in a red, stylized script that is a mix of Balinese, which is a South Asian script used in the Indian subcontinent.

The Balinese Om symbol

The image shows the Om symbol in a black, stylized script that is a mix of Tibetan, which is a South Asian script used in the Indian subcontinent.

The symbol Om in Tibetan
alphabet



PUN FUN

REST as “res” of “T” (kosmic event of the Cross, which creates wholeness)

Latin “res”

Etymology: For the expected *rīs, remodelled on a new oblique stem *rēj-, from Proto-Italic *reis, from Proto-Indo-European *reh₁ís (“wealth, goods”).

Cognate to Old Persian [Term?] (/rāy-/ , “paradise, wealth”),
Avestan 𐬀𐬀𐬀- (rāy-, “paradise, wealth”), Sanskrit रै (raí, “property. wealth”),
रयि (rayí, “stuff, material, property, goods”).

Noun rēs f

thing, object, stuff

matter, issue, subject, topic

affair, event

story, history

state, republic, commonwealth

deed

circumstances

The letter & word RESH = head in Hebrew, so “resh-T” = to have the mind of the Crucified Lord
(1 Corinthians 2:16; Philippians 2:5)

REST

From Middle English rest, reste, from Old English rest, ræst (“rest, quiet, freedom from toil, repose, sleep, resting-place, a bed, couch, grave”), from Proto-Germanic *rastō, *rastijō (“rest”), from Proto-Indo-European *ros-, *res-, *erH- (“rest”). Cognate with West Frisian rêst (“rest”), Dutch rust (“rest”), German Rast (“rest”), Swedish rast (“rest”), Norwegian rest (“rest”), Icelandic röst (“rest”), Old Irish árus (“dwelling”), German Ruhe (“calm”), Albanian resht (“to stop, pause”), Welsh araf (“quiet, calm, gentle”), Lithuanian rova (“calm”), Ancient Greek ἐρωή (erōē, “rest, respite”), Avestan 𐬀𐬀𐬀𐬀𐬀𐬀 (airime, “calm, peaceful”), Sanskrit रमते (rámate, “he stays still, calms down”), Gothic 𐍂𐍏𐍄𐍆𐍂𐍆 (rimis, “tranquility”).

Related to roo.

ROO [NOTE “ruach” Divine Breath / Holy Spirit connection]

From Middle English roo, ro, from Old English rō, rōw (“quietness, quiet, rest”), from Proto-Germanic *rōwō (“quiet, rest”), from Proto-Indo-European *ere(w)-, *rē(w)- (“quiet”). Cognate with Scots ro, ruve (“peace, repose”), German Ruhe (“rest, peace, tranquility”), Danish, Norwegian and Swedish ro (“rest, peace, tranquility”), Icelandic ró (“tranquility, quietness”).

The HoLy CHiLD



BABY HORUS (Harpocrates) is BABY KRISHNA the Butter Thief!

**HERU / KRISHNA / WHO IS WHO? HOLY INFANT,
WHAT ARE YOU GETTING YOUR HANDS INTO?**

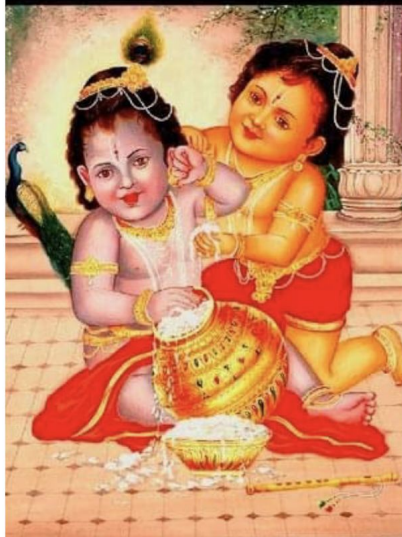
Infant IESOUS is Infant IUSA
(Jesus) (Harpocrates)



The Infant Jesu (Iesous)

IS

The Infant Heru (aka Iusa)



Baby Jesus holding globe, Baby Krishna holding butter-ball, Baby Heru holding round jar



Notice one hand holds sphere & one hand has fingers out-stretched



RECONSTRUCTING BABEL

GRIMM'S LAW OF LETTER CHANGES

b, v, p, f, w

Bilabials

ב, ו, פ, ף

c, ch, k, q, g, h

Gutturals

כ, ך, ג, ח, ה, ע, ק

d, t, th

Dentals

ד, ת, ט

l, r

Liquids

ל, ר

m, n

Nasals

מ, ם, ן, ן

c, ch, s, sh, st, ts, z

Fricatives

ס, ח, כ, ת, ש, צ, ץ, ז

INDO-GREEK KINGDOM
Alexandria in the Caucasus

INDO-GREEK KINGDOM
Alexandria in the Caucasus
Taxila

Pure Land Buddhist & related Purusha-Prakriti (Yang-Yin) Traditions of the Orient diffused to the North & East.

Saddharma - Pundarika is one Buddhist Sanskrit Source

Egyptian Greek & Hebrew Biblical Sources

Western Traditions of Primal Heru-Ausu-Atum worship, centered at the pre-historic Lotus Isle of Rhodes, Heliopolis Egypt and Jerusalem-Jericho.

THE GREAT KRISHNA-CENTRIC VAISHNAVA & PURE LAND BUDDHIST CENTERS OF VRINDAVAN-MATHURA & TAXILA, BELONGED TO THE HELIOPOLITAN ASYLA ALLIANCES OF THE ERA OF THE INDO-GREEK KINGDOMS OF GREATER NORTH WEST INDIA. ALL OF THE PRIMARY TRADITIONS OF PURE LAND BUDDHIST 'CULT IMAGES' DERIVED FROM GANDHARA and/or MATHURA'S GREAT BUDDHIST CENTERS.

The Great Alexandrian Age Serapean Alliances were revivals of Egypt's most ancient HERU-AUSU-ATUM, ELI-YAHU-ADON, HARI-VASU-ATMAN worship. Thus when the Greeks of N.W. India encountered the indigenous Vaishnavas there, their HARI Traditions formed alliances.

Vaishnava, Shaivite and Shakti Yogic Traditions of Greater India, Purusha Sukta and Bhagavad-gita as Vedic related Sources

THE BIBLICAL STORY OF THE ATTEMPT TO PLUNDER THE JEW'S GREAT TEMPLE TELLS OF HOW GOD FIRST APPEARED AS KALKI & THEN AS KRISHNA (ELI) & BALADEVA (YAHU BL-TOVA) TO CHASTISE THE GREEK AMBASSADOR HELIO-DORUS !!!!!

THE BIBLICAL STORY OF SECOND MACCABEES IS A SOURCE FOR THE JEWISH THEOPHANY of HARI-VASU

INDO-GREEK KINGDOM
Alexandria in the Caucasus
Patalene

Barigaza

Ujjain

Mathura

Saketa

Shorbut

SUNGER EMPIRE

Pataliputra

‘SLM / ‘SRM

Latin Noun: asyllum n = place of refuge, sanctuary

Sanskrit Noun आश्रम • (ā-śrama) m or n =
hermitage, the abode of ascetics, the cell of a hermit
or of retired saints or sages; ashram

Hebrew Root

שָׁלַם Common Northwest Semitic, Phoenician 𐤑𐤋𐤔
(šlm /šalōm/), Aramaic ܫܠܡ (šlāmā) / ܫܠܡܐ (šlāmā),
Ugaritic 𐎕𐎎𐎎𐎍 (šlm /šalāmu/).

Noun

שָׁלוֹם • (shalóm) m = peace, rest, quietude

Interjection

שָׁלוֹם • (shalóm)
(conventional greeting) hello / goodbye

Proper noun

שָׁלוֹם • (shalóm) m

A title of God.

Yedu-Ishralayam
Harya-Ashallum
Jeru-Salem
Heiro-Solym
Dharma-Ashallah

SHL > HL = “ShaLom” is to abide in “wHoLe-ness”

السَّلَامُ AS-SALAM = The Giver of Peace (One of the 99 Names of Allah)

The Cross is a Mandala of Wholeness,
the fullness of Light-PhOS & Life-ZOE

The Two Primary Names & Forms for Buddha in the Pureland Schools
are AmitaBHA (Unlimited Light/Phos) & His Reflux Amitayus (Unlimited Life/Zoe)



biblehub.com — Private

John

1:4

Bible

◀ John 1:4 ▶

John 1 - Click for Chapter

1722 [e]	846 [e]	2222 [e]	1510 [e]	2532 [e]	3588 [e]	2222 [e]	1510 [e]	3588 [e]	5457 [e]	3588 [e]	444 [e]
en	autō	zōē	ēn	kai	hē	zōē	ēn	to	phōs	tōn	anthrōpōn
4 ἐν	αὐτῷ	ζωῇ	ἦν	, καὶ	ἡ	ζωῇ	ἦν	τὸ	φῶς	τῶν	ἀνθρώπων .
In	Him	life	was	and	the	life	was	the	light	-	of men

JUDAISM

The Shema

HeaR 'iSRaeL, Yahweh is 'eLoim (our God), Yaweh is Echad (1).

Sh'ma Yisra'el, YHWH 'eloheinu, YHWH 'eḥad

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Hebrew

Verb

שָׁר • (shár)

to sing

Etymology 2

Cognate with Akkadian 𒍪 (šarrum)

Noun

שָׂר • (sár) m

(military) captain, commander

(government) cabinet minister

(Judaism) guardian angel

(Biblical Hebrew) prince, captain, chief, ruler, chieftain, official

iSLam

The Tahlil:

lā 'ilāha 'illā -llāhu (لَا إِلَهَ إِلَّا اللَّهُ), meaning “There is no god but God”, “There is no divinity (= reality) except the (sole) Divinity (= Reality)”

‘aLLaHoo:

Allāhu Allāhu Allāhu Haqq “God is, God is, God is Truth”

Sikhism

Siri Mantra or the Magic Mantra:

Ek Ong KaR Sat GuRu Prasad
Sat GuRu Prasad Ek Ong KaR

Mantra of Spiritual Ecstasy:

Wahe GuRu Wahe GuRu Wahe GuRu Wahe Jio

Xian:

KyRie Iesou CHRisTe
'eLeiSon me

Vaishnava:

HaRe KRiSHna ...

SRI KRiSHna
SHaRanam mama

Shaivite:

Shiva is HaRa

Shakta:

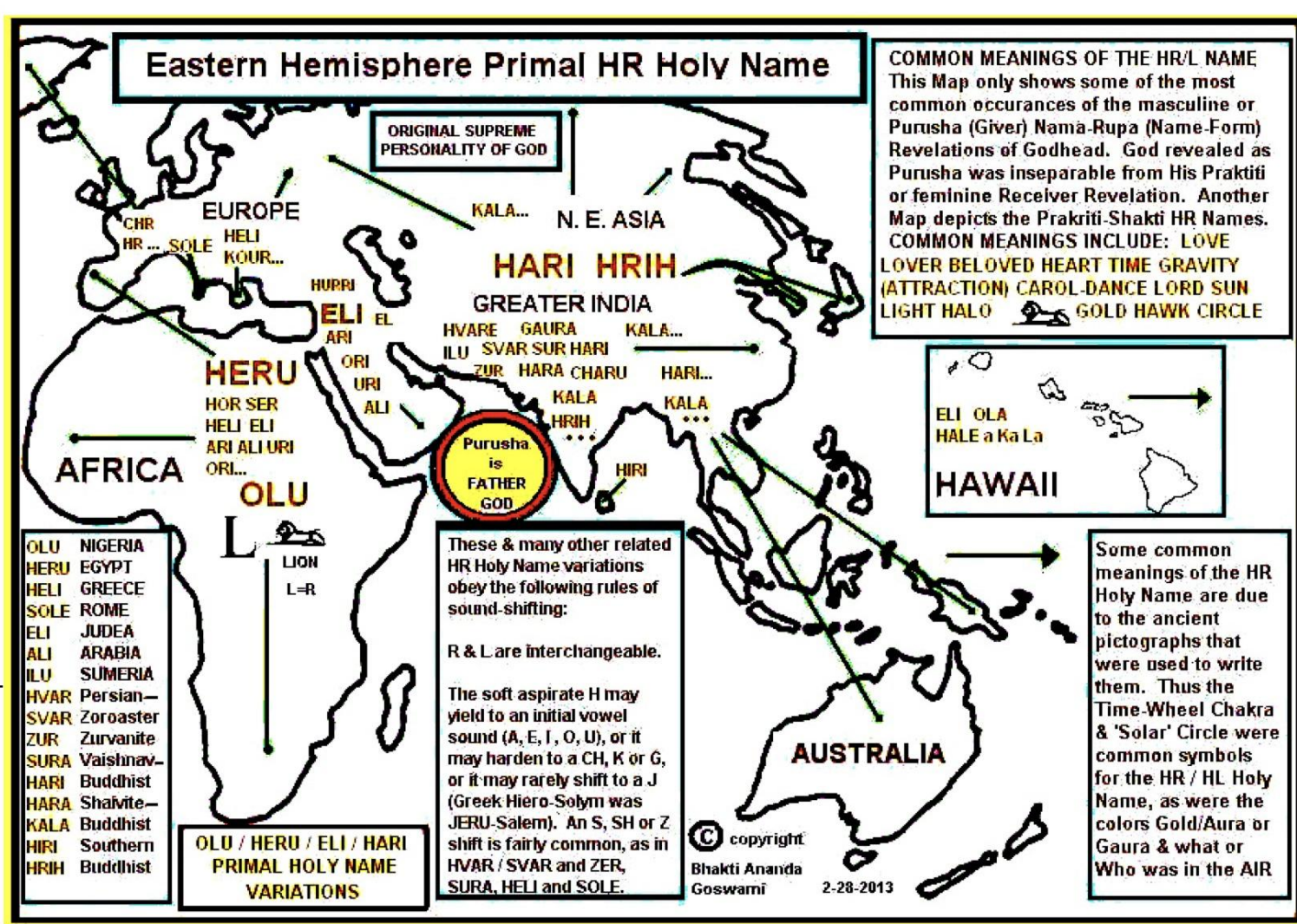
KaLi KuLa or SRI KuLa

Buddhist:

HRIH bija for all Amitabha
emanations & shaktis

KuRuKuLLa, Tara's HeaRT

*"Take one last look at
this SaCReD HeaRT
before it blows...
Everybody knows"
(Leonard Cohen)*



Primary Forms & Meanings of the HoLy Name:

HeaRT = HRiD, KaRDia, CoR, CoRe, KaRuna, WHoLe, WHoRe, HoLD, SHaRe, GRounD, SoIL

Highest Deity = HaRi/HaRa/HaRe (all-attracting/removing), KyRios, 'eL, 'aLLah, HeRu, aHuRa

KaLa/KaLi = KRonos (time), KRishna (black), SaRa (flow), SRi (beauty), KoRe/KouRos (youth)

KaRa = 'aRm, CReative making/doing, ZiRaata (CuLtivation), pantoCRator, aum-KaRa

HoLy 'oHR = HeLi, SoL, 'auRa, GoLd, GuRu, HaLo, CoRona, 'oRb, HRIH, CHRist

What's SouL-GaRDening / woRLD-CuLTivation CaLLeD in the CuLT of iSLam, whose Great Farmer is 'aLLah?

ZiRaaT! <https://www.ziraat.org/> <https://ruhaniat.org/index.php/ziraat>

What is 'eL's SHeLTer-city of sanctuary called in Judaism?

JeRu-SaLem!

What is JeRuSaLem?

HeRu's SHaLom / HeLi's áSūLon / HaRi's aSHRam / HieRo aSyLum

Hebrew: YeRuSHaLaim (Biblical) / YeRuSHaLayim (Modern)

Biblical Greek: HieRouSaLēm / 'ieRouSaLēm / HieRoSoLyma / 'ieRoSoLyma

Latin: HieRoSoLyma / 'ieRuSaLem; Syriac: 'ūRiŠLem; Arabic: 'ūRSāLim

aSyLos = an inviolable place, a safe space free from violence [a = not & SyLē = right of SeiZuRe]

aSyLuM = place of protection, refuge, sanctuary (sacred space)

āSHRama = hermitage, dwelling for holy sages retired from the world, practice abode of ascetics & yogis
[from root SHRam: to tire, become weary; related to SHRama: to labour, name of a son of Vasudeva]

GuaRDed, enSHRined CiRCLe of CeLLs reSeRved for the HoLy CuLTivation of HeaRTs & SouLs

REST as “ReS” of “T” (kosmic event of the CRoss, which CReaTes wHoLeness)
read backwards: T of SeR =CRoss of SRiman (a name of HaRi; one whose HeaRT holds SRi / Lakshmi always)

Latin “ReS” Etymology: from Proto-Indo-European *Reh₁ís (“wealth, goods”);
Cognate to Old Persian & Avestan (rāy- “paradise, wealth”), Sanskrit raí (“property. wealth”) &
rayí, (“stuff, material, property, goods”).

feminine noun RēS = thing, object, stuff, matter, issue, subject, topic, affair, event, story, history, state, republic,
commonwealth, deed, circumstances

feminine consort of Hari is SRi, the goddess of Fortune

The letter & word RESH = head in Hebrew, so “resh-T” = to have the mind of the Crucified Lord
(1 Corinthians 2:16; Philippians 2:5)



HaRi Narayana ReSting in the causal ocean upon Ananta-Sesha with Sri, birthing the CReaTor Brahma

‘SLM / ‘SRM

Latin Noun: asyllum n = place of refuge, sanctuary

Sanskrit Noun आश्रम • (āśrama) m or n =
hermitage, the abode of ascetics, the cell of a hermit or of retired saints or
sages; ashram

Hebrew Root

ש-ל-ם Common Northwest Semitic, Phoenician 𐤑𐤋𐤌 (šlm /šalōm/), Aramaic
ܫܠܡ (šlāmā) / ܫܠܡܐ (šlāmā), Ugaritic 𐎎𐎌𐎎𐎍 (šlm /šalāmu/).

Noun

שְׁלוֹם • (shalóm) m = peace, rest, quietude

Interjection

שְׁלוֹם • (shalóm)

(conventional greeting) hello / goodbye

Proper noun

שְׁלוֹם • (shalóm) m

A title of God.

How does “Great Nature” translate within esoteric conceptions of the divine in Rabbinic Judaism? Rav Moshe Cordovero (1522-1570) applies the hermeneutic of Gematria in order to reveal an important teaching. He explains that אלהים | Elohim, the divine name[2] appearing in the first verse of Bereishit, has the numerical value of 86 and thus the definite noun, הטבע | ha-teva (lit. Nature) is signified thereby,[3] “for Nature exhibits the Divine will” (Pardes Rimmonim, Shaar 12, ch. 2, f. 66a).[4]

From where does this understanding of the meaning of the divine name Elohim arise? Moshe Idel walks the idea backward from Spinoza (17th century Holland) to Maimonides (12th century Egypt) by way of Spanish Kabbalists, Avraham Abulafia and Yosef Gikatilla. Petru Moldovan summarizes Idel in “Moshe Idel, Maimonides and the Jewish Mystic” (JSRI No. 2/Summer 2002 p.217):

Idel traces the itinerary which Spinoza [1632-1677] could have read, and which may have been the cause of his statement “Elohim = Nature,” from Maimonides back to the kabbalistic sources. Maimonides [1135-1204] referred to the Aristotelean physics as “hokmat ha-teva” (the science of nature), and he used the equation “elohi” (the divine) = “tivi” (the natural) when referring to different topics in the “Guide”. He conceived the divine activity as being of natural origin: the human intellect, body, the inherent objects, both the spiritual levels and the corporeal levels of nature are susceptible to be divine.

Idel notices that in “Ghet ha-îemot,” Abulafia [1240-after 1291] had used for the first time the gematria combination: Elohim = ha-Teva. To Abulafia, Elohim is the act of Creation, and not its agent, as this name is the same with Nature, and the gematria combination should not be understood as a simple linguistic pun, but as a way of considering the identity of Nature with the Divine, just as Maimonides had suggested it in the “Guide.” The theosophic kabbalist Isidore Gikatilla [1248-after 1305] had mentioned for several times Elohim and ha-Teva in “Ghinat Egoz,” and came to the conclusion that Elohim stood for the idea of power which manifests in the perpetual characteristic of the natures inculcated upon the matter during the creation process.

It's something fantastic to me that an element of esoteric Rabbinic Judaism entered into Western intellectual history through German philosophical discussions on Spinoza's radical scientific theology, a kind of pantheism or according to Martial Guérout, panentheism. This is despite Spinoza himself exclaiming in a letter to Henry Oldenburg, “as to the view of certain people that I identify god with nature (taken as a kind of mass or corporeal matter), they are quite mistaken.”[5] So much of the discussion about Spinoza's philosophy would frustrate me less if it was understood within the context of the Maimonidean and Kabbalistic conceptions of Nature/Elohim informing it.[6]

For example, from an article in wikipedia on Panentheism in Europe:

[After the Neoplatonists,] Baruch Spinoza later claimed that “Whatsoever is, is in God, and without God nothing can be, or be conceived.” [7] “Individual things are nothing but modifications of the attributes of God, or modes by which the attributes of God are expressed in a fixed and definite manner.” [8] [...] For Spinoza, our universe (cosmos) is a mode under two attributes of Thought and Extension. God has infinitely many other attributes which are not present in our world. According to German philosopher Karl Jaspers, when Spinoza wrote “Deus sive Natura” (God or Nature) Spinoza did not mean to say that God and Nature are interchangeable terms, but rather that God's transcendence was attested by his infinitely many attributes, and that two attributes known by humans, namely Thought and Extension, signified God's immanence.[9] Furthermore, Martial Guérout suggested the term “Panentheism”, rather than “Pantheism” to describe Spinoza's view of the relation between God and the world. The world is not God, but it is, in a strong sense, “in” God. Yet, American philosopher and self-described Panentheist Charles Hartshorne referred to Spinoza's philosophy as “Classical Pantheism” and distinguished Spinoza's philosophy with panentheism.[10]

— Aharon N. Varady

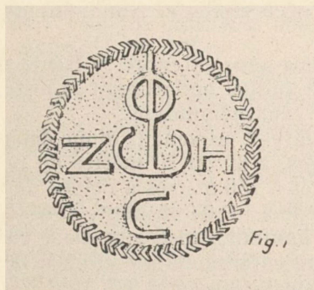
SHL > HL = “ShaLom” is to abide in “wHoLe-ness”

السلام AS-SALAM = The Giver of Peace (One of the 99 Names of Allah)

The Cross is a Mandala of Wholeness,
the fullness of Light-PhOS & Life-ZOE

The Two Primary Names & Forms for Buddha in the Pureland Schools
are AmitaBHA (Unlimited Light/Phos) & His Reflux Amitayus (Unlimited
Life/Zoe)

The Christogramme Phos-Zoe



Church of Jil-Anderin, Syria, Dictionary of Christian archeology, volume 7, p 2529

The book's inscription, Φως Ζωή (Phos / Zoe, Light / Life) often appears in Byzantine silverware, usually on **cross-shaped objects** (the letter Omega being in the middle).



biblehub.com — Private

ohn



1:4

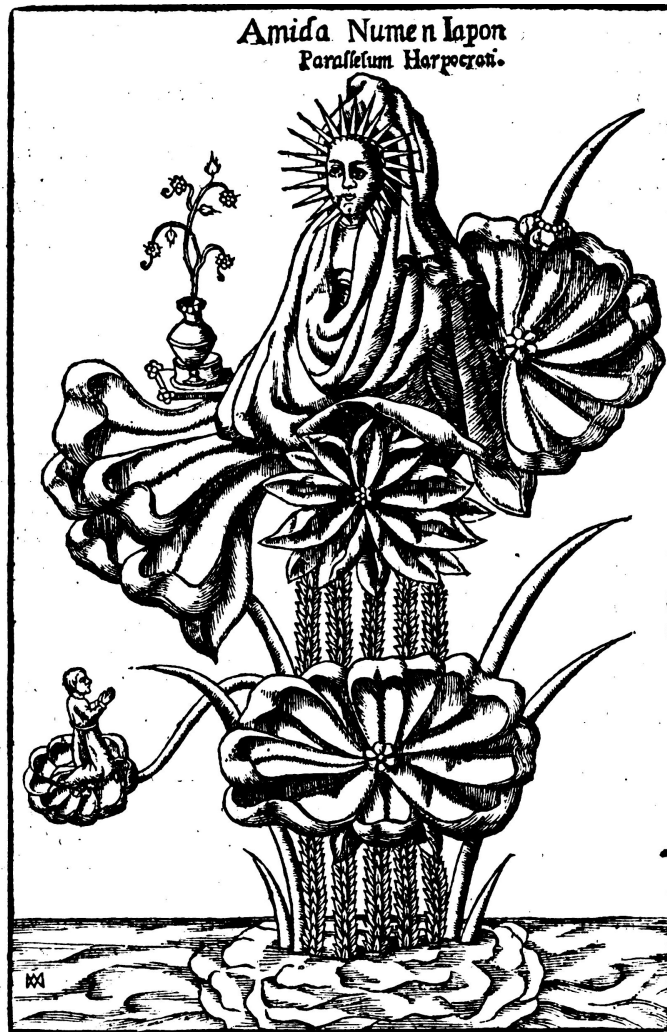


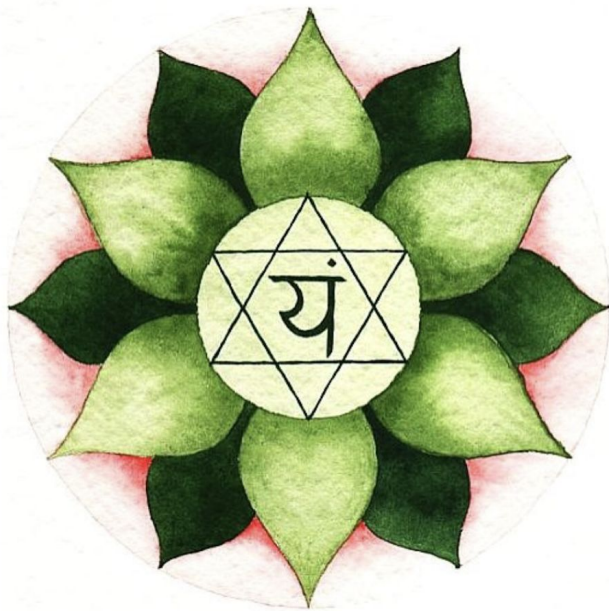
Bible

◀ John 1:4 ▶

John 1 - Click for Chapter

	1722 [e]	846 [e]	2222 [e]	1510 [e]	2532 [e]	3588 [e]	2222 [e]	1510 [e]	3588 [e]	5457 [e]	3588 [e]	444 [e]
	en	autō	zōē	ēn	kai	hē	zōē	ēn	to	phōs	tōn	anthrōpōn
4	ἐν	αὐτῷ	ζωὴ	ἦν ,	καὶ	ἡ	ζωὴ	ἦν	τὸ	φῶς	τῶν	ἀνθρώπων .
	In	Him	life	was	and	the	life	was	the	light	-	of men
	Prep	PPro-DM3S	N-NFS	V-IIA-3S	Conj	Art-NFS	N-NFS	V-IIA-3S	Art-NNS	N-NNS	Art-GMP	N-GMP





What does the Anahata CHaKRa of Yoga Show & Say?

The CoRe HeaRT center with the SHieLD of David in a GReen 12-petaled flower HoLDing the bija seed YA(M)

YA is YAH is JAH is YHVH

What is the Buddhist mantra to become non-dual with the meditation deity?

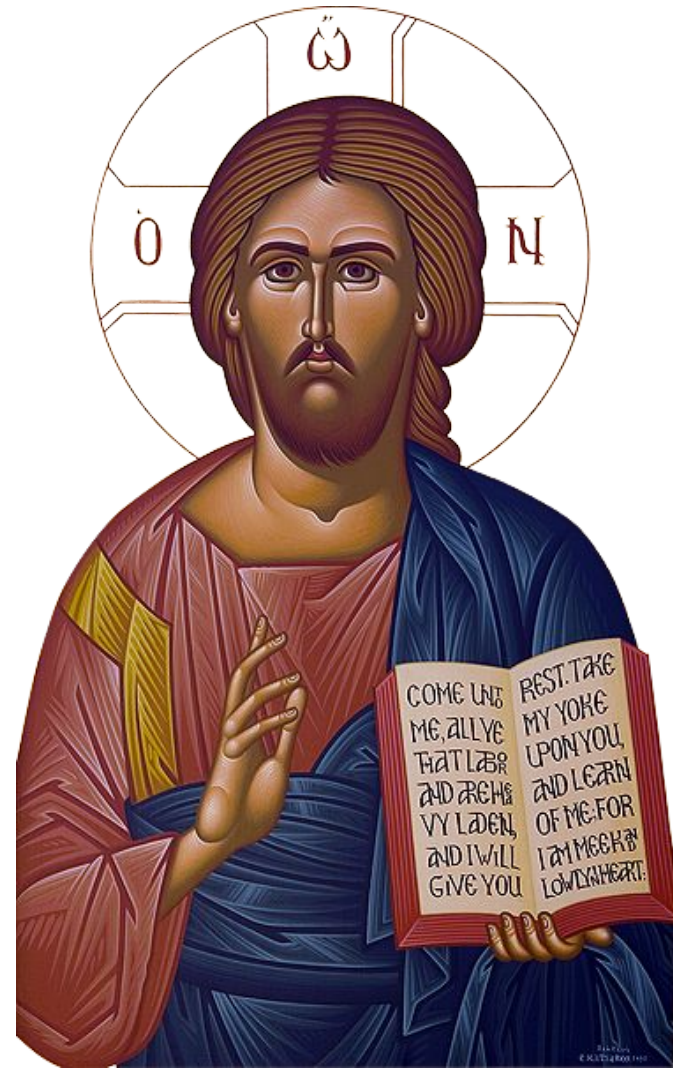
Jah Hum Bam Ho, JHVH variant

What is the primary calming meditation method?

Anapanasati, mindfulness with breathing

& breathing in & out is YA-HU / A-Un

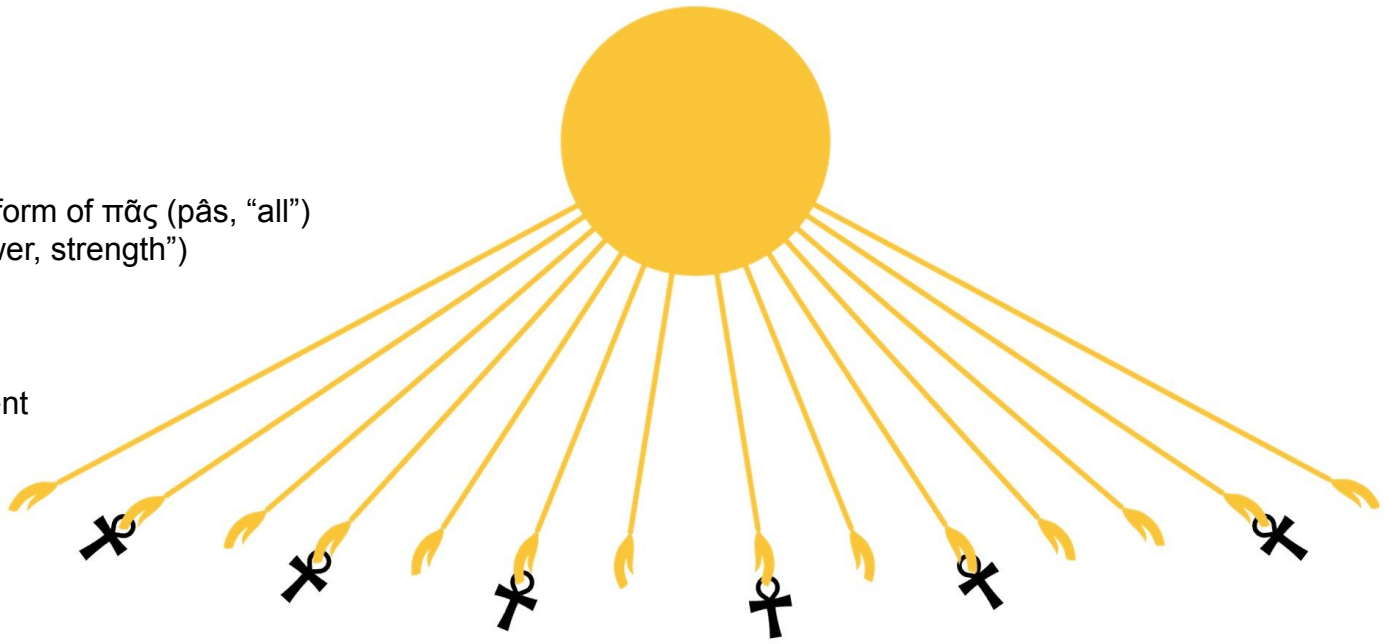
What is in CHRist's HaLo? o W N (omicron omega nu, Greek for YHVH); also note traditional iconographic forehead U-marking as found in Vaishnavism



The pAntO-CRaTor
AUm-KaRa

Pantocrator [Wiktionary]
From παντο- (panto-), combining form of πᾶς (pâs, “all”)
+ the stem of κράτος (krátos, “power, strength”)
+ -τωρ (-tōr, “agent-noun suffix”)

παντοκράτωρ • (pantokrátōr)
One who is all-powerful, omnipotent



- (mwd)
- kara: a doer, maker, causer, doing, making, causing, producing, helping, promoting, the act of doing, making
 - kara: a ray of light , sunbeam , moonbeam, hail, royal revenue, toll, tax, tribute
 - kAra: making, doing, working, a maker, doer, an author, an act, action, the term used in designating a letter or sound or indeclinable word, the word, effort , exertion, determination, religious austerity, a husband, master, lord, act of worship, song of praise
- (cap)
- kara: making, doing, causing, producing, the hand (lit. maker), an elephant's trunk
 - kara: ray of light, sun-beam; revenue, tax, tribute.
 - kAra making, doing, performing, causing, maker, author; sound, word, hymn, battle-song

RADHA - KRSNA / RHODA - KOUROS...

HARI / HERI / HELI / ELI and Atenism Explained

SSK. Egypt. GRK. HEB.

(PARAMATMA - ISM)

CHRISTIAN
PROTO CHRISTIAN
+ RELATED
TRINITY

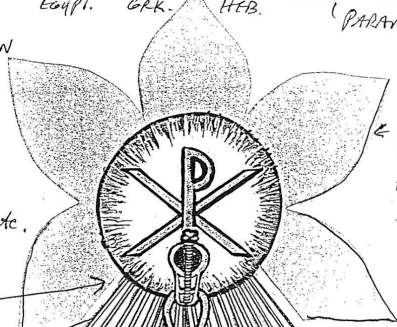
UDDHES
RI-
KAYA,
VISHNUPA
ARI, VISHNU
3TMAN

O=HR
HERI
HARI
ELI etc.

(OSIRIS)
ASU
VATNI
VASU + DEVA

GIANT EGYPTIAN
COBRA FORM)
KARA =
3rd HAND

PERVASIVE
ATM (N. EGYPT)
ATN (S. E.)



← RHODA
NYMPHA (LOTUS)
ASTERIA

= RADHA-
PADME(SRI,
ASTIRAMA
(TARA)

← ASU IS
YUPA DHVASA
(PURUSITA)

PARAMATMAN

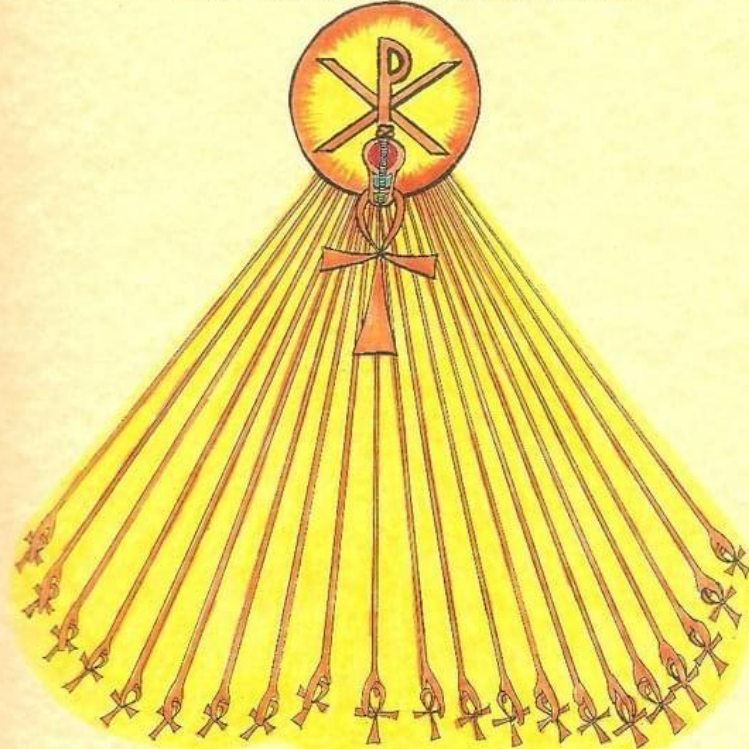
Tridandi Sannyasi Bhakti Ananda Goswami

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Iari / Heri / Heli / Eli and Atenism Explained

An E.O.H.N. Arcadia Pacifica Seminar Paper by

Tridandi Sannyasi Bhakti Ananda Goswami



Shinran's definition of "HeaRing" is the CoRe of his Buddhist SCHooL's Pureland teaching: Beings hear the genesis and full process of the Buddha's vow without having the mind of doubt. This is "hearing".

(Kyogyoshinsho, III-65)

聞 = gate ear = hear

Shravana or Śravaṇa (Sanskrit: श्रवण) means 'to hear' & is derived from the root श्रवः (hearing or the ear), and its range of meanings include – 'the ear', 'the hypotenuse of a triangle', 'the act of hearing', 'study', 'fame', 'glory', 'that which is heard or revealed', 'wealth', 'flowing', 'oozing'.

SHRa-vana is the first mode of nine in the Bhakti Yoga system. And Shravana dasa is the 1st of 5 stages in Bhakti Yoga & its proper performance called KRama-suddha-SRavana dasa (done with determination, touching the Lord's pastimes, manifesting rasa)

It is lending an 'eaR to the Lord's divine names, lilas & revelations. It is listening to anahata shabda of the HeaRT CHaKRa, the cosmic Om-KaRa nada, to HeaR the Word within.

The first official Christian education program for the church was the catechumenate, designed for the education of converts before becoming full-members of the church through baptism. The word katēcheō in the active sense means "to teach" & in the passive mode means "to listen". After the preliminary interview stage was complete and church leaders verified that the candidate was a sincere believer committed to conversion the real training began and the catechumen became a "hearer".

What and Who do we need to give 'eaR to in 'ouR SaCReD CiRCLeS?

Where do we HeaR our HeaRT CaLLing us?

What is CReaTion CRying?

How do we GRound in 'oRDer to HaRken to 'ouR 'eL?

How can we CReaTe aSyLums of KaRuna & SaLvation?